FORM LM-2 LABOR ORGANIZATION ANNUAL REPORT

U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

MUST BE USED BY LABOR ORGANIZATIONS WITH \$250,000 OR MORE IN Office of Management and Budget TOTAL ANNUAL RECEIPTS AND LABOR ORGANIZATIONS IN **TRUSTEESHIP**

Form Approved Expires: 07-31-2019

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C. 439 or 440.

| | READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT. | | | | | | | |
|-------------------------------------|---|------------------------------|--|---|--|---------------------------|----------------|--|
| For Official Use Only | 1. FILE NUMBER 019-057 | 2. PERIOD From Through | COVERED 01/01/2017 12/31/2017 | (| a) AMENDED - Is this an amended b) HARDSHIP - Filed under the hard c) TERMINAL - This is a terminal re | dship procedures: | No No No | |
| 4. AFFILIATION OR ORGANIZATION NAME | | | | | 8. MAILING ADDRESS (Type or pr | int in capital letters) | | |
| BLDG AND CONST | RN TRADES DEPT A | FL-CIO | | | First Name DAVID | Last Name WONDOLOWSKI | | |
| 5. DESIGNATION (I | , , , | 6. DES | SIGNATION NBR | | | | | |
| BLDG & CONSTRUCTION TRADES COUNCIL | | | P.O Box - Building and Room Number ROOM 280 | | | | | |
| 7. UNIT NAME (if any) CLEVELAND | | | -ROOM 200 | | | | | |
| <u> </u> | | | | | -Number and Street 3250 EUCLID AVENUE | | | |
| 9. Are your organiza | ation's records kept at | its mailing ad | ldress? Ye | S | City CLEVELAND | | | |
| | | | | | | ZIP Code + 4 441152520 | | |

Each of the undersigned, duly authorized officers of the above labor organization, declares, under penalty of perjury and other applicable penalties of law, that all of the information submitted in this report (including information contained in any accompanying documents) has been examined by the signatory and is, to the best of the undersigned individual's knowledge and belief, true, correct and complete (See Section V on penalties in the instructions.)

70. SIGNED: Terence P Joyce PRESIDENT 71. SIGNED: Dennis Meaney **TREASURER**

Date: Feb 14, 2018 Telephone Number: 216-361-8077 Date: Feb 27, 2018 Telephone Number:

ITEMS 10 THROUGH 21

10. During the reporting period did the labor organization create or participate in the administration of a trust or a fund or organization, as defined in the instructions, which provides benefits for members or beneficiaries?

11(a). During the reporting period did the labor organization have a political action committee (PAC) fund?

- 11(b). During the reporting period did the labor organization have a subsidiary organization as defined in Section X of these Instructions?
- 12. During the reporting period did the labor organization have an audit or review of its books and records by an outside accountant or by a parent body auditor/representative?
- 13. During the reporting period did the labor organization discover any loss or shortage of funds or other assets? (Answer "Yes" even if there has been repayment or recovery.)
- 14. What is the maximum amount recoverable under the labor organization's fidelity bond for a loss caused by any officer, employee or agent of the labor organization who handled union funds?
- 15. During the reporting period did the labor organization acquire or dispose of any assets in a manner other than purchase or sale?
- 16. Were any of the labor organization's assets pledged as security or encumbered in any way at the end of the reporting period?
- 17. Did the labor organization have any contingent liabilities at the end of the reporting period?
- 18. During the reporting period did the labor organization have any changes in its constitution or bylaws, other than rates of dues and fees, or in practices/procedures listed in the instructions?
- 19. What is the date of the labor organization's next regular election of officers?

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20. How many members did the labor organization have at the 10,902

end of the reporting period?
21. What are the labor organization's rates of dues and fees?

| Rates of Dues and Fees | | | | | | | |
|------------------------|--------|---------|---------|---------|---|--|--|
| Dues/Fees | Amount | Unit | Minimum | Maximum | | | |
| (a) Regular Dues/Fees | 9 per | QUARTER | 9 | | 9 | | |
| (b) Working Dues/Fees | per | | | | П | | |
| (c) Initiation Fees | per | | | | | | |
| (d) Transfer Fees | per | | | | | | |
| (e) Work Permits | per | | | | | | |

No

Yes

No

Yes

No

\$1.000.000

No

No

No

No

01/2019

ASSETS

| ASSETS | Schedule Number | Start of Reporting Period (A) | End of Reporting Period (B) |
|------------------------------|--------------------|-------------------------------|--------------------------------|
| 22. Cash | | \$222,690 | \$234,162 |
| 23. Accounts Receivable | 1 | \$0 | \$0 |
| 24. Loans Receivable | 2 | \$0 | \$0 |
| 25. U.S. Treasury Securities | | \$0 | \$0 |
| 26. Investments | 5 | \$70,427 | \$146,709 |
| 27. Fixed Assets | 6 | \$52,635 | \$48,666 |
| 28. Other Assets | 7 | \$0 | |
| 29. TOTAL ASSETS | | \$345,752 | \$429,537 |

LIABILITIES

| LIABILITIES | Schedule | Start of Reporting Period | End of Reporting Period |
|-----------------------|----------|---------------------------|-------------------------|
| El/(BIETTIES | Number | (A) | (B) |
| 30. Accounts Payable | 8 | \$0 | \$0 |
| 31. Loans Payable | 9 | \$23,151 | \$11,293 |
| 32. Mortgages Payable | | \$0 | \$0 |
| 33. Other Liabilities | 10 | \$0 | |
| 34. TOTAL LIABILITIES | | \$23.151 | \$11.293 |

| 35. NET ASSETS | \$322,601 | \$418,244 |
|----------------|-----------|-----------|

STATEMENT B - RECEIPTS AND DISBURSEMENTS

| CASH RECEIPTS | SCH | AMOUNT | | CASH DISBURS | EMENTS | SCH | AMOUNT |
|---|-----|-----------|---|------------------------------|----------------------|----------|-----------|
| 36. Dues and Agency Fees | | \$0 | 50. | Representational Activities | | 15 | \$74,567 |
| 37. Per Capita Tax | | \$390,726 | 51. | Political Activities and Lob | bying | 16 | \$56,965 |
| 38. Fees, Fines, Assessments, Work Permits | | \$0 | 52. | Contributions, Gifts, and G | rants | 17 | \$11,691 |
| 39. Sale of Supplies | | \$0 | 53. | 53. General Overhead | | | \$176,237 |
| 40. Interest | | \$0 | 54. | 54. Union Administration | | | \$167,931 |
| 41. Dividends | | \$0 | 55. | Benefits | | 20 | \$36,683 |
| 42. Rents | | \$0 | 56. | Per Capita Tax | | | \$0 |
| 43. Sale of Investments and Fixed Assets | 3 | \$0 | 57. | Strike Benefits | | | \$0 |
| 44. Loans Obtained | 9 | \$0 | 0 58. Fees, Fines, Assessments, etc. | | | | \$0 |
| 45. Repayments of Loans Made | 2 | \$0 | 0 59. Supplies for Resale | | | \$0 | |
| 46. On Behalf of Affiliates for Transmittal to Them | | \$0 | 60 60. Purchase of Investments and Fixed Assets | | 4 | \$60,000 | |
| 47. From Members for Disbursement on Their Behalf | | \$0 | 60 61. Loans Made | | 2 | \$0 | |
| 48. Other Receipts | 14 | \$231,095 | 62. | Repayment of Loans Obta | ined | 9 | \$11,858 |
| 49. TOTAL RECEIPTS | | \$621,821 | 63. | To Affiliates of Funds Colle | cted on Their Behalf | | \$0 |
| 1 | | | 64. | On Behalf of Individual Me | mbers | | \$0 |
| | | | 65. | Direct Taxes | | | \$14,417 |
| | | | | | | | |
| | | | 66. | Subtotal | | | \$610,349 |
| | | | 67. | Withholding Taxes and Pa | yroll Deductions | | |
| | | | 67 | 7a. Total Withheld | \$62,432 | 2 | |
| | | | 67 | 7b. Less Total Disbursed | \$62,432 | 2 | |
| | | | 67 | 7c. Total Withheld But Not D | Disbursed | | |
| | | | 68. | TOTAL DISBURSEMENTS | 3 | | \$610,349 |

FILE NUMBER: 019-057

SCHEDULE 1 - ACCOUNTS RECEIVABLE AGING SCHEDULE

FILE NUMBER: 019-057

| Entity or Individual Name (A) | Total Account Receivable (B) | 90-180 Days Past Due (C) | 180+ Days Past Due (D) | Liquidated Account Receivable (E) |
|--|------------------------------------|--------------------------------|------------------------------|--|
| Total of all itemized accounts receivable | \$0 | \$0 | \$0 | \$0 |
| Totals from all other accounts receivable | | | | |
| Totals (Total of Column (B) will be automatically entered in Item 23, Column(B)) | \$0 | \$0 | \$0 | \$0 |

SCHEDULE 2 - LOANS RECEIVABLE

FILE NUMBER: 019-057

| List below loans to officers, employees, or members which | Loans | Loans Made During Period | Repayments Rec | ceived During Period | |
|--|--|-----------------------------|----------------|---------------------------|------------|
| at any time during the reporting period exceeded \$250 and list all loans to business enterprises regardless of amount. (A) | Outstanding at Start of Period (B) | (C) | Cash (D)(1) | Other Than Cash (D)(2) | |
| Total of loans not listed above | | | | | |
| Total of all lines above | \$0 | \$0 | \$ | 0 \$0 | \$0 |
| Totals will be automatically entered in | Item 24 | Item 61 | Item 45 | Item 69 | Item 24 |
| Totals will be automatically entered in | Column (A) | | | with Explanation | Column (B) |

SCHEDULE 3 - SALE OF INVESTMENTS AND FIXED ASSETS

FILE NUMBER: 019-057

| Description (if land or buildings, give location) | Cost | Book Value | Gross Sales Price | Amount Received | |
|---|------|------------|-------------------|-----------------|--|
| (A) | (B) | (C) | (D) | (E) | |
| Total of all lines above | \$0 | \$0 | \$0 | \$0 | |
| Less Reinvestments | | | | | |
| (The total from Net Sales Li | \$0 | | | | |

SCHEDULE 4 - PURCHASE OF INVESTMENTS AND FIXED ASSETS

FILE NUMBER: 019-057

| Description (if land or buildings, give location) | Cost | Book Value | Cash Paid |
|--|--------------------|------------|-----------|
| (A) | (B) | (C) | (D) |
| AMERICAN FUNDS MODERATE GROWTH & INCOME PORT CLAS | \$60,000 | \$60,000 | \$60,000 |
| Total of all lines above | \$60,000 | \$60,000 | \$60,000 |
| | Less Reinvestments | \$0 | |
| (The total from Net Purchases Line will be automatical | Net Purchases | \$60,000 | |

SCHEDULE 5 - INVESTMENTS

Description Amount (A) (B) Marketable Securities A. Total Cost \$130,000 B. Total Book Value \$146,709 C. List each marketable security which has a book value over \$5,000 and exceeds 5% of Line B. AMERICAN FUNDS MODERATE GROWTH AND INCOME PORT C \$146,709 Other Investments D. Total Cost E. Total Book Value F. List each other investment which has a book value over \$5,000 and exceeds 5% of Line E. Also, list each subsidiary for which separate reports are attached.

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\$146,709

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G. Total of Lines B and E (Total will be automatically entered in Item 26, Column(B))

SCHEDULE 6 - FIXED ASSETS

FILE NUMBER: 019-057

| Description (A) | Cost or Other Basis (B) | Total Depreciation or Amount Expensed (C) | Book Value (D) | Value (E) |
|--|-------------------------|---|-------------------|--------------|
| A. Land (give location) | \$0 | | \$0 | \$0 |
| B. Buildings (give location) | \$0 | \$0 | \$0 | \$0 |
| C. Automobiles and Other Vehicles | \$56,225 | \$3,050 | \$47,138 | \$47,138 |
| D. Office Furniture and Equipment | \$43,976 | \$919 | \$1,528 | \$1,528 |
| E. Other Fixed Assets | | | | |
| F. Totals of Lines A through E (Column(D) Total will be automatically entered in Item 27, Column(B)) | \$100,201 | \$3,969 | \$48,666 | \$48,666 |

SCHEDULE 7 - OTHER ASSETS

FILE NUMBER: 019-057

| Description | Book Value |
|---|------------|
| (A) | (B) |
| Total (Total will be automatically entered in Item 28, Column(B)) | \$0 |

SCHEDULE 8 - ACCOUNTS PAYABLE AGING SCHEDULE

90-180 Days 180+ Days Past Total Account Liquidated Account Entity or Individual Name Payable Past Due Payable Due (A) (B) (C) (D) (E) Total for all itemized accounts payable \$0 \$0 \$0 \$0 Total from all other accounts payable \$0 \$0 \$0 \$0 Totals (Total for Column(B) will be automatically entered in Item 30, Column(D)) \$0 \$0 \$0 \$0

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SCHEDULE 9 - LOANS PAYABLE

FILE NUMBER: 019-057

| Source of Loans Payable at Any Time During the Reporting Period (A) | Loans Owed at Start of Period (B) | Loans Obtained During Period (C) | Repayment During Period Cash (D)(1) | Repayment During Period Other Than Cash (D)(2) | Loans Owed at End of Period (E) |
|--|---|--|--|---|---------------------------------------|
| ALLY FINANCIAL | \$23,151 | \$0 | \$11,858 | \$0 | \$11,293 |
| Total Loans Payable | \$23,151 | \$0 | \$11,858 | \$0 | \$11,293 |
| Totals will be automatically | Item 31 | Item 44 | Item 62 | Item 69 | Item 31 |
| entered in | Column (C) | | | with Explanation | Column (D) |

SCHEDULE 10 - OTHER LIABILITIES

FILE NUMBER: 019-057

| Description | Amount at End of Period |
|---|-------------------------|
| (A) | (B) |
| Total Other Liabilities (Total will be automatically entered in Item 33, Column(D)) | \$0 |

| | (A) Name | (B) Title | | (C) Status | Gros Disbu (bef | (D) s Sala rseme fore an | nts y | (E) Allowances Disbursed | D | (F) sbursen for Offic Busine | cial | r | (G) Othe urseme eported) throug | ents not d in | (H) TOT | , |
|-------------|----------------------------------|---------------|------|--|-----------------------|-----------------------------------|----------|--------------------------------|-----|---------------------------------------|--------------------|---|--|------------------------|------------|---------|
| A B C | WONDOLOWS EXECUTIVE SI C | | | | | \$153 | ,894 | | | | \$472 | | | | \$ | 154,366 |
| ı | Schedule 15 Representation | al Activities | 40 % | Schedule 16 Political Activit and Lobbying | ties | 15 % | | edule 17 tributions | 2 % | | dule 18 ral Ove | | 5 % | Schedule Administra | | 38 % |
| A B C | JOYCE, TERE PRESIDENT C | ENCE P | | | | | | \$50 | 00 | | | | | | | \$500 |
| ı | Schedule 15 Representation | | 45 % | Schedule 16 Political Activit and Lobbying | ties | 15 % | | edule 17 tributions | 2 % | | dule 18 | | 0 % | Schedule Administra | | 38 % |
| A B C | GIERING, NE VICE PRESIDE N | | | | | | | \$50 | 00 | | | | | | | \$500 |
| ı | Schedule 15 Representation | | 45 % | Schedule 16 Political Activit and Lobbying | ties | 15 % | | edule 17 tributions | 2 % | | dule 18 ral Ove | | 0 % | Schedule Administra | | 38 % |
| A B C | MEANEY, DE TREASURER C | NNIS | | | | | | \$50 | 00 | | | | | | | \$500 |
| ı | Schedule 15 Representation | al Activities | 45 % | Schedule 16 Political Activit and Lobbying | ties | 15 % | 1 | edule 17 tributions | 2 % | | dule 18 ral Ove | | 0 % | Schedule Administra | | 38 % |
| A B C | McCAFFERTY VICE PRESIDE P | | | | | | \$0 | \$ | 50 | | \$0 | | | \$0 | | \$0 |
| ı | Schedule 15 Representation | al Activities | 45 % | Schedule 16 Political Activit and Lobbying | ties | 15 % | 1 | edule 17 tributions | 2 % | | dule 18 ral Ove | | 0 % | Schedule Administra | | 38 % |
| A B C | COLEMAN, M TREASURER P | ICHAEL | | | | | \$0 | \$ | 60 | | \$0 | | | \$0 | | \$0 |
| I | Schedule 15 Representation | al Activities | 45 % | Schedule 16 Political Activit and Lobbying | ties | 15 % | 1 | edule 17 tributions | 2 % | | dule 18 ral Ove | | 0 % | Schedule Administra | | 38 % |
| A B C | ALISHUSKY , RECORDING S N | | | | | | • | \$10 | 00 | | | | | | | \$100 |
| ı | Schedule 15 Representation | al Activities | 45 % | Schedule 16 Political Activite and Lobbying | ties | 15 % | | edule 17 tributions | 2 % | | dule 18 ral Ove | | 0 % | Schedule Administra | | 38 % |
| A B C | MOENNICH, TRUSTEE | ГІМ | | | | | | \$30 | 00 | | | | | | | \$300 |
| ı | Schedule 15 Representation | al Activities | 45 % | Schedule 16 Political Activited and Lobbying | ties | 15 % | 1 | edule 17 tributions | 2 % | ` | dule 18 ral Ove | | 0 % | Schedule Administra | | 38 % |
| A B C | MAHON, MAR TRUSTEE N | RTY | | | | | | \$10 | 00 | - | | | | | | \$100 |
| I | Schedule 15 Representation | al Activities | 45 % | Schedule 16 Political Activit and Lobbying | ties | 15 % | I | edule 17 tributions | 2 % | | dule 18 ral Ove | | 0 % | Schedule Administra | | 38 % |
| A B C | EXTON , TIM TRUSTEE C | , | | . , , , | | | • | \$30 | 00 | | | | | | | \$300 |
| ı | Schedule 15 Representation | al Activities | 45 % | Schedule 16 Political Activit and Lobbying | ties | 15 % | 1 | edule 17 tributions | 2 % | | dule 18 | | 0 % | Schedule Administra | | 38 % |
| A | NAILS, BILL | | | . , , | | | | | | - | | | | | | |

| B C | SERGEAN-AT-ARMS C | | | | | | \$300 |) | | | | | \$300 |
|--------|---|---|------|--------|-------------|------------------------|---------|-----|----------------------------|-----|------------------------|----|----------|
| - 11 | Schedule 15 Representational Activities | Schedule 16 45 % Political Activit and Lobbying | iies | 15 % | Sche Con | edule 17 tributions | | 2 % | Schedule 18 General Ove | 0 % | Schedule Administra | | 38 % |
| To | tal Officer Disbursements | | | \$153, | 894 | | \$2,600 |) | \$472 | | \$0 | \$ | 156,966 |
| Le | ss Deductions | | | | | | | | | | | ; | \$55,840 |
| Ne | et Disbursements | | | | | | | İ | | | | \$ | 101,126 |

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SCHEDULE 12 - DISBURSEMENTS TO EMPLOYEES

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| | (A) Name | (B) Title | (C) Other Payer | Disl (b | (D) oss Sala burseme efore ar eduction | ents ny | (E) Allowances Disbursed | - 1 | | (F) oursements for icial Business | no | (G) or Disbu ot repor O) throu | ted in | (H) TOTA | AL |
|----|-------------------------------------|---------------|--|------------|--|------------|--------------------------------|-----|-----|---|-----|---|-----------------------|---------------------------|----------|
| В | CASTON, ELI OFFICE ADMIN NONE | | | | \$2 | 7,120 | | | | | | | | 9 | 27,120 |
| I | Schedule 15 Representation | al Activities | Schedule 16 0 % Political Activit and Lobbying | ies | 1 0 % | l | lule 17 butions | 0 % | % I | Schedule 18 General Overh | ead | 0 % | Schedule Administi | | 100 % |
| | TALS RECEIVE 0,000 OR LESS | | YEES MAKING | | | \$3,80 | 8 | | | | | | | | \$3,808 |
| I | Schedule 15 Representation | al Activities | 0 % Schedule 16 Political Activi | ties ar | nd Lobby | ying | 0 % Schedu | | | 0 % Schedu Genera | | head | 11 % | nedule 19 ministration | 100 % |
| То | tal Employee Di | sbursements | | | \$30 | ,928 | \$ | 0 | | \$0 | | | \$(|) (| 30,928 |
| Le | ss Deductions | | | | | | | | | | | | | | \$6,592 |
| Ne | et Disbursements | 3 | | | | | | | | | | | | 9 | \$24,336 |

SCHEDULE 13 - MEMBERSHIP STATUS

FILE NUMBER: 019-057

| Category of Membership | Number | Voting Eligibility |
|--|--------|--------------------|
| (A) | (B) | (C) |
| ACTIVE MEMBERSHIP | 10,902 | Yes |
| Members (Total of all lines above) | 10,902 | |
| Agency Fee Payers* | | |
| Total Members/Fee Payers | 10,902 | |
| *Agency Fee Payers are not considered members of the labor organization. | | |

DETAILED SUMMARY PAGE - SCHEDULES 14 THROUGH 19

| FILE NUMBER: 019-057 | |
|----------------------|--|
| | |

| SCHEDULE 14 OTHER RECEIPTS | |
|-----------------------------------|-----------|
| Named Payer Itemized Receipts | \$86,043 |
| Named Payer Non-itemized Receipts | \$8,475 |
| 3. All Other Receipts | \$136,577 |
| 4. Total Receipts | \$231,095 |
| | |
| | |

| SCHEDULE 15 REPRESENTATIONAL ACTIVITIES | | | | | |
|--|----------|--|--|--|--|
| Named Payee Itemized Disbursements | \$9,721 | | | | |
| Named Payee Non-itemized Disbursements | \$1,930 | | | | |
| 3. To Officers | \$62,916 | | | | |
| 4. To Employees | \$0 | | | | |
| 5. All Other Disbursements | \$0 | | | | |
| 6. Total Disbursements | \$74,567 | | | | |
| SCHEDULE 16 POLITICAL ACTIVITIES AND LOB | BYING | | | | |
| Named Payee Itemized Disbursements | \$15,500 | | | | |
| Named Payee Non-itemized Disbursements | \$0 | | | | |
| 3. To Officers | \$23,545 | | | | |
| 4. To Employees | \$0 | | | | |
| 5. All Other Disbursements | \$17,920 | | | | |
| 6. Total Disbursements | \$56,965 | | | | |
| 5. All Other Disbursements | \$17,92 | | | | |

| Form LM-2 (Revised | 2010); (Tech | Rev. 2/2013) |
|--------------------|--------------|--------------|
|--------------------|--------------|--------------|

| SCHEDULE 17 CONTRIBUTIONS, GIFTS & GRANTS | | | | | |
|---|----------|--|--|--|--|
| Named Payee Itemized Disbursements | \$0 | | | | |
| Named Payee Non-itemized Disbursements | \$0 | | | | |
| 3. To Officers | \$3,139 | | | | |
| 4. To Employees | \$0 | | | | |
| 5. All Other Disbursements | \$8,552 | | | | |
| 6. Total Disbursements | \$11,691 | | | | |

| \$101,523 |
|-----------|
| \$45,275 |
| \$7,718 |
| \$0 |
| \$21,721 |
| \$176,237 |
| |
| \$6,850 |
| \$18,393 |
| \$59,647 |
| \$30,928 |
| \$52,113 |
| \$167,931 |
| |

| Name and Address | | | |
|-----------------------------|---|-------------|----------|
| (A) | Purpose | Date | Amount |
| IBEW LOCAL 38 | (C) | (D) | (E) |
| | CAVALIER TICKETS | 01/23/2017 | \$12,320 |
| 1590 EAST 23RD STREET | CAVALIER TICKETS | 02/23/2017 | \$6,336 |
| CLEVELAND | CLEVELAND INDIANS TICKETS | 09/19/2017 | \$11,632 |
| ОН | CLEVELAND INDIANS TICKETS | 11/06/2017 | \$7,755 |
| 44114 | Total Itemized Transactions with this Payee/Payer | | \$38,043 |
| Type or Classification | Total Non-Itemized Transactions with this Payee/Payer | | |
| (B) | Total of All Transactions with this Payee/Payer for Th | is Schedule | \$38,043 |
| EVENT REIMBURSEMENT | | | |
| Name and Address | Purpose | Date | Amount |
| (A) | (C) | (D) | (E) |
| LABOR CITIZEN | QUARTERLY ADIMINSTRATIVE FEES | 01/31/2017 | \$6,000 |
| | QUARTERLY ADIMINSTRATIVE FEES | 03/06/2017 | \$10,000 |
| 3250 EUCLID AVE #280 | QUARTERLY ADIMINSTRATIVE FEES | 08/02/2017 | \$10,000 |
| CLEVELAND | QUARTERLY ADIMINSTRATIVE FEES | 08/03/2017 | \$6,000 |
| OH | QUARTERLY ADIMINSTRATIVE FEES | 10/30/2017 | \$6,000 |
| 44115 | QUARTERLY ADIMINSTRATIVE FEES | 11/09/2017 | \$10,000 |
| Type or Classification | Total Itemized Transactions with this Payee/Payer | | \$48,000 |
| (B) ADMINISTRATIVE SERVICES | Total Non-Itemized Transactions with this Payee/Paye | er | |
| ADMINISTRATIVE SERVICES | Total of All Transactions with this Payee/Payer for Th | is Schedule | \$48,000 |
| Name and Address (A) | | · | |
| PIPEFITTERS LOCAL 120 | | | |
| | Purpose | Date | Amount |
| 6305 HALLE DRIVE | (C) | (D) | (E) |
| CLEVELAND | Total Itemized Transactions with this Payee/Payer | | |
| ОН | Total Non-Itemized Transactions with this Payee/Payer | | \$8,475 |
| 44125 | Total of All Transactions with this Payee/Payer for This Schedule | | \$8,475 |
| Type or Classification (B) | | · | |
| EVENT REIMBURSEMENT | | | |

SCHEDULE 15 - REPRESENTATIONAL ACTIVITIES

Name and Address
(A)
FAULKNER, HOFFMAN & PHILLIPS LLC

Type or Classification (B)

20445 EMERALD PARKWAY # 210 CLEVELAND OH

44135

ATTORNEY

| Purpose | Date | Amount |
|---|------------|----------|
| (C) | (D) | (E) |
| LEGAL SERVICES | 03/15/2017 | \$9,721 |
| Total Itemized Transactions with this Payee/Pay | \$9,721 | |
| Total Non-Itemized Transactions with this Payee/Payer | | \$1,930 |
| Total of All Transactions with this Payee/Payer for This Schedule | | \$11,651 |

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| Name and Address (A) | | | |
|---|--|--------------------------|--------------------|
| CUYAHOGA COUNTY DEMOCRATIC PARTY | Purpose (C) | Date (D) | Amount (E) |
| 3615 SUPERIOR AVE, STE 4401 CLEVELAND | 2017 ANNUAL DINNER TICKETS 2018 ANNUAL DINNER TICKETS | 02/01/2017 12/11/2017 | \$3,000 \$5,000 |
| OH 44114 | Total Itemized Transactions with this Payee/Payer Total Non-Itemized Transactions with this Payee/Payer | | \$8,000 |
| Type or Classification (B) | Total of All Transactions with this Payee/Payer for Thi | is Schedule | \$8,000 |
| DONATION | | | |
| Name and Address (A) | | | |
| ROETZEL CONSULTING SOLUTIONS 1375 EAST NINTH STREET | Purpose (C) | Date (D) | Amount (E) |
| ONE CLEVELAND CTR, 10TH FL CLEVELAND | OUTREACH SERVICES NOVEMBER ELECTION | 11/15/2017 | \$7,500 |
| OH | Total Itemized Transactions with this Payee/Payer | | \$7,500 |
| 44114 | Total Non-Itemized Transactions with this Payee/Payer | | |
| Type or Classification (B) | Total of All Transactions with this Payee/Payer for Thi | s Schedule | \$7,500 |
| DONATION | | | |

SCHEDULE 17 - CONTRIBUTIONS, GIFTS & GRANTS

| Name and Address (A) | | | |
|-------------------------|--|-------------|--------|
| | Purpose | Date | Amount |
| | (C) | (D) | (E) |
| | Total Itemized Transactions with this Payee/Payer | | |
| | Total Non-Itemized Transactions with this Payee/Pay | er | |
| -1 | Total of All Transactions with this Payee/Payer for Th | is Schedule | \$0 |
| Type or Classification | | | · |
| (B) | | | |

FILE NUMBER: 019-057

| Name and Address | | | |
|-------------------------------|--|-------------|----------|
| (A) | Purpose | Date | Amount |
| | (C) | (D) | (E) |
| | Total Itemized Transactions with this Payee/Payer Total Non-Itemized Transactions with this Payee/Payer |)r | |
| _1 | | | \$0 |
| Type or Classification | Total of All Transactions with this Payee/Payer for Thi | s Schedule | \$0 |
| (B) | | | |
| Name and Address (A) | | | |
| BUCCI'S | Purpose | Date | Amount |
| BUCCIS | (C) | (D) | (E) |
| 12201 PEARL ROAD | GOLF OUTING FOOD AND BEVERAGE | 06/07/2017 | \$10,992 |
| STRONGSVILLE | ANNUAL LUNCHEON FOOD AND BEVERAGE | 12/07/2017 | \$6,993 |
| OH | | 12/07/2017 | |
| 44138 | Total Itemized Transactions with this Payee/Payer | - | \$17,985 |
| | Total Non-Itemized Transactions with this Payee/Paye | | \$346 |
| Type or Classification (B) | Total of All Transactions with this Payee/Payer for Thi | s Schedule | \$18,331 |
| EVENT | | | |
| Name and Address | | | |
| (A) | | | |
| CLEVELAND CAVALIERS | Purpose | Date | Amount |
| | (C) | (D) | (E) |
| ONE CENTER COURT | SEASON TICKETS 2017 - 2018 | 02/13/2017 | \$30,712 |
| CLEVELAND | Total Itemized Transactions with this Payee/Payer | 02/10/2017 | \$30,712 |
| ОН | | | |
| 44115 | Total Non-Itemized Transactions with this Payee/Paye | | \$5,952 |
| Type or Classification (B) | Total of All Transactions with this Payee/Payer for Thi | s Schedule | \$36,664 |
| EVENT | | | |
| Name and Address | | | |
| (A) | | | |
| CLEVELAND INDIANS BASEBALL | Purpose | Date | Amount |
| | (C) | (D) | (E) |
| 2401 ONTARIO STREET | SEASON TICKETES | 07/19/2017 | \$34,896 |
| CLEVELAND | | 0771972017 | \$34,896 |
| ОН | Total Itemized Transactions with this Payee/Payer | | |
| 44115 | Total Non-Itemized Transactions with this Payee/Paye | | \$19,019 |
| Type or Classification (B) | Total of All Transactions with this Payee/Payer for Thi | s Schedule | \$53,915 |
| EVENT (B) | | | |
| Name and Address | | | |
| (A) | | | |
| LABORERS BUILDING LOCAL 3 | | | |
| | Purpose | Date | Amount |
| 3250 EUCLID AVE | (C) | (D) | (E) |
| CLEVELAND | Total Itemized Transactions with this Payee/Payer | | |
| ОН | Total Non-Itemized Transactions with this Payee/Paye | er | \$19,958 |
| 44115 | Total of All Transactions with this Payee/Payer for Thi | s Schedule | \$19,958 |
| Type or Classification | | | , ,,,,, |
| (B) | | | |
| RENT | | | |
| Name and Address | | | |
| (A) | | | |
| MALLARD CREEK GOLF CLUB | | | |
| WALLARD CREEK GOLF CLUB | Purpose | Date | Amount |
| 24500 DOVALTON DO A D | (C) | (D) | (E) |
| 34500 ROYALTON ROAD | GOLF OUTING | 06/14/2017 | \$9,878 |
| COLUMBIA STATION | Total Itemized Transactions with this Payee/Payer | | \$9,878 |
| OH | Total Non-Itemized Transactions with this Payee/Payer | | , - , |
| 44028 | Total of All Transactions with this Payee/Payer for This Schedule | | \$9,878 |
| | iotal of All Transactions with this Fayet/Fayer for Thi | 3 Ochiedule | φ9,076 |
| Type or Classification | | | |
| (B) | | | |
| | | | |
| (B) | | | |

| (A) | | | |
|--------------------------|---|-------------|---------|
| MAYFIELD MARKETING GROUP | Purpose | Date | Amount |
| | (C) | (D) | (E) |
| 12201 MAYFIELD ROAD | SHIRT PULLOVERS FOR GOLF OUTING | 06/07/2017 | \$8,052 |
| CLEVELAND | Total Itemized Transactions with this Payee/Payer | | \$8,052 |
| OH | Total Non-Itemized Transactions with this Payee/Payer | | |
| 44106 | Total of All Transactions with this Payee/Payer for Thi | is Schedule | \$8,052 |
| Type or Classification | | | |
| (B) | | | |
| EVENT | | | |

| Name and Address | | | |
|----------------------------------|--|-------------|---------|
| (A) | _ | | |
| BMA MEDIA GROUP | Duman | l D-4- I | A |
| | Purpose | Date | Amount |
| 4091 ERIE STREET | (C) | (D) | (E) |
| WILLOUGHBY | Total Itemized Transactions with this Payee/Payer | | |
| OH | Total Non-Itemized Transactions with this Payee/Pay | | \$5,990 |
| 44094 | Total of All Transactions with this Payee/Payer for Th | is Schedule | \$5,990 |
| Type or Classification | | | |
| (B) | _ | | |
| WEBSITE MAINTENANCE & ADVERTISIN | G | | |
| Name and Address | | | |
| (A) | | | |
| GREATER CLEVELAND PARTNERSHIP | | | |
| | Purpose | Date | Amount |
| 1240 HURON ROAD E, STE 300 | (C) | (D) | (E) |
| CLEVELAND | Total Itemized Transactions with this Payee/Payer | | |
| ОН | Total Non-Itemized Transactions with this Payee/Pay | er | \$6,495 |
| 44115 | Total of All Transactions with this Payee/Payer for Th | is Schedule | \$6,495 |
| Type or Classification (B) | | ' | |
| SPONSORSHIP & ADVERTISING | _ | | |
| | | | |
| Name and Address (A) | | | |
| TIME WARNER CABLE-NORTHEAST | | | |
| 0901 | Purpose | Date | Amount |
| | (C) | (D) | (E) |
| CAROL STREAM | Total Itemized Transactions with this Payee/Payer | | |
| IL | Total Non-Itemized Transactions with this Payee/Pay | er | \$5,120 |
| 60132 | Total of All Transactions with this Payee/Payer for Th | is Schedule | \$5,120 |
| Type or Classification | | | |
| (B) | | | |
| OFFICE EXPENSE | | | |
| Name and Address | | | |
| (A) | | | |
| TRAMER SHORE & ZWICK CPA | | l D-4- I | A |
| | Purpose | Date | Amount |
| 23775 COMMERCE PARK STE 1 | (C) | (D) | (E) |
| BEACHWOOD | ACCOUNTING AND TAX PREPARATION 03/09/2017 | | \$6,850 |
| ОН | Total Itemized Transactions with this Payee/Payer | | \$6,850 |
| 44122 | Total Non-Itemized Transactions with this Payee/Payer | | \$788 |
| Type or Classification | Total of All Transactions with this Payee/Payer for Th | is Schedule | \$7,638 |
| (B) | _ | | |
| ACCOUNTING SERVICES | | | |

SCHEDULE 20 - BENEFITS

FILE NUMBER: 019-057

| Description | To Whom Paid | Amount |
|--|----------------------------------|----------|
| (A) | (B) | (C) |
| PENSION CONTRIBUTION | AMERICAN FUNDS | \$18,000 |
| HEALTH AND WELFARE BENEFITS | BRICKLAYERS LOCAL 5 BENEFIT FUND | \$18,683 |
| Total of all lines above (Total will be automatically entered in Item 55.) | • | \$36,683 |

69. ADDITIONAL INFORMATION SUMMARY

Question 10:::: CLEVELAND BUILDING & CONSTRICTION TRADES COUNCIL RETIREMENT PLAN 3250 EUCLID AVE STE 280 CLEVELAND, OH 44115 THE TOTAL AMOUNT CONTRIBUTED BY THE COUNCIL IN 2017 WAS \$18,000. THE AMOUNT CONTRIBUTED WAS REPORTED ON STATEMENT B LINE 55 BENEFITS SCHEDULE 20. FORM 5500-SF IS FILED WITH THE IRS - EIN 34-0149130.

FILE NUMBER: 019-057

Question 11(b):

Question 11(b): : : : THE LABOR CITIZEN 3250 EUCLID AVE CLEVELAND OH 44115. THE LABOR CITIZEN WAS FORMED FOR THE PURPOSE OF ISSUING MONTHLY PERTINENT UNION INFORMATION. CLEVELAND BUILDING & CONSTRUCTION TRADES COUNCIL DOES NOT PROVIDE SUPPORT TO THE LABOR CITIZEN. LABOR CITIZEN'S FINANCIAL CONDITION AND OPERATIONS HAVE NOT BEEN CONSOLIDATED WITH THE CLEVELAND BUILDING & CONSTRICTION TRADES COUNCIL.

Schedule 13, Row1:PAID MEMBERS IN 2017 INCLUDE 10,902 INDIVIDUAL MEMBERS REPRESENTING 15 LOCAL UNIONS. THEY ALL PAY FULL DUES.